

**Oxford Mayor and Council
Work Session
Monday, February 16, 2026 – 6:30 P.M.
Oxford City Hall
110 W. Clark Street, Oxford, Georgia
Agenda**

1. **Mayor's Announcements:** Review of the FY 2027 Budget Calendar to confirm Council availability and to discuss a date for a Budget Retreat.
2. **Committee Reports:** The Trees, Parks and Recreation Board, Planning Commission, Downtown Development Authority, and the Sustainability Committee.
3. ***Review of the Personal Transportation Vehicle (PTV) Ordinance Map:** Representatives of AtkinsRéalis will be present to answer any questions and assist us in refining the map.
4. ***Discussion of the Independence Day Festivities and the City Holiday Schedule:** Please see attached materials.
5. ***Resolution in Support of the City's Community Development Block Grant (CDBG) for Water Line Replacement:** This project will replace lines on portions of Asbury Street, Bonnell Street, Cindy Court, Coke Street, Dowman Avenue, Emory Street, Queen Ann Street, Stone Street, Watson Street, Wesley Street and Williams Street. The application is for \$1,000,000 in grant funds and \$250,000 in local matching funds.
6. ***Update on Bucket Truck Order:** Please see attached notes for information. Staff is seeking direction on whether to move forward with our order since the truck is now available this fiscal year.
7. ***Oxford Citizens Police Academy:** Chief Anglin will give an overview of the Oxford Citizens Police Academy
8. ***GMA Model Right of Way (ROW) Ordinance:** Please see attached documents.
9. ***Discussion of Possible Annexations:** Please see attached memo.
10. ***Other Business:** Questions or concerns on the (010a) City Manager and (010b) Police Chief Update. Please note, Chief Anglin has an Annual Report for 2025.
11. **Work Session Meeting Review:** The Mayor will review all the items discussed during the meeting.
12. **Executive Session:** An Executive Session could potentially be held for Land Acquisition/Disposition, Addressing Pending or Potential Litigation, and/or Personnel.

*Attachments

Individuals with disabilities who require certain accommodation to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, are requested to contact City Hall at 770-786-7004 to allow the City to make reasonable accommodation for your concerns.